



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

**Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106**

Wednesday, October 13, 2021
6:00 p.m.

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Gloria Wells at (702) 455-3500.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at www.clarkcountynv.gov.

Commission Members:

Craig Valdez, Chairman
Arlene Anita Markthepharack, Vice-Chairwoman
Terry Chi
Son Dao
Christian Giovanni
David Kim
June Monroe
Swadeep Nigam

Neeka Simpson
Edelweiss Solano
Hardeep Sull
Sonny Vinuya
Andrew Wong

Secretary:

Gloria Wells, (702) 455-3500, Gloria.Wells@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison:

Emily Nowlin, (702) 455-3222, Emily.Nowlin@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

- III. Approval of the Minutes for September 9, 2021. (For possible action)
- IV. Approval of the Agenda for October 13, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - a. Receive a presentation from Venicia Considine, the Director of Development and Community Relations at the Legal Aid Center of Southern Nevada, regarding resources and services they offer to the Southern Nevadan community. (For discussion only)
 - b. Receive a presentation regarding using social media in compliance with the Open Meeting Law. (For discussion only)
- VI. General Business
 - a. Accept the Bylaws of the Asian-American Pacific Islanders Community Commission. (For possible action)
 - b. Discuss the Asian-American Pacific Islanders Community Commission's duties and responsibilities as set-forth in Section 3.64.040 of the Clark County Code. (For discussion only)
- VII. Comments by the General Public- A period devoted to comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
- VIII. Next Meeting Date: November 10, 2021.
- IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106; Regional Justice Center, 200 Lewis Avenue, 1st Floor, Las Vegas, NV 89101; Paradise Recreation & Community Services Center, 4775 McLeod Drive, Las Vegas, NV 89121; Desert Breeze Park & Community Center, 8275 Spring Mountain Road, Las Vegas, NV 89147; <https://notice.nv.gov>